

**EXPLORING U.S.A.
APPLICATION FOR EXHIBIT SPACE
NATIONAL LAW ENFORCEMENT
& FIRE/EMERGENCY SERVICES
EXPLORING CONFERENCE**

Date _____

Post No. _____ LFLNo. _____

Local LFL Headquarters City, State Zip _____

EXHIBITOR INFORMATION:

Name of Sponsoring Agency _____

Name of Advisor _____

City, State _____ Zip _____ Daytime Phone (____) _____

Fax No. (____) _____ Mobile No. (____) _____

E-mail address _____

Name of contact person for booth (if different from Advisor) _____

Daytime Phone. (____) _____ Mobile No. (____) _____

E-mail address _____

EXHIBIT BOOTH INFORMATION:

Number of booths requested [Standard booth size is 8' x 10']? _____

If more than one booth requested, do you wish booths to be configured as double/trip wide, etc?

Yes No

Will electrical outlet be needed in booth*? Yes No If yes, how many outlets? _____

(*Note: one 110v / 500w outlet will be furnished with booth. Additional fee may be required for extra outlets.)

Will audio/visual equipment be used in booth? Yes No

Brief description of exhibit theme/program: _____

DECLARATION/ SIGNATURE:

I approve of this application for exhibit space and have reviewed and agreed to abide by the "Exploring U.S.A. Exhibit Terms and Conditions."

Signature of Advisor: _____ **Date:** _____

Application must be received by national office no later than May 26, 2010. Retain a copy for Post records and mail original to: Law Enforcement Exploring, 1329 West Walnut Hill Lane, Irving, TX 75038